

If yes, please ensure you fill out the contact information at the top of this form.



## **COMMENT CARD**

	Date:	
Name:		
Telephone:	Fax:	
Organization/Business (if applicable):	E-Mail:	
Address:		
City:		
Please provide us with your comments about the Livermore Clippostmarked by June 2, 2011. Please write legibly.	mate Action Plan (CAP) in the space below. If sending o	comments about the plan by mail, they must be
What should the community do, as a whole, to reduce GHG em	issions?	
What should the City do to reduce GHG emissions from its oper	ations?	
What actions are you taking, or do you plan to take, to reduce y	our personal GHG emissions?	
Do you have any concerns related to the Livermore CAP? If so, p	lease explain below.	
Would you like more information about the CAP? If so, what inf	formation would be most useful?	
Would you like to receive updates about the CAP, including invi	tations to future workshops and meetings? $\square$ Yes $\square$	□No





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City of Livermore Planning Department 1052 South Livermore Ave. Livermore, CA 94550

PLACE POSTAGE HERE

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