



CITY COUNCIL AND
REDEVELOPMENT AGENCY

AGENDA

JANUARY 23, 2012

CLOSED SESSION – 6:00 PM

REGULAR MEETING – 7:00 PM

COUNCIL CHAMBERS
3575 PACIFIC AVENUE
LIVERMORE, CA 94550

CITY COUNCIL

John Marchand, Mayor
Doug Horner, Vice Mayor
Stewart Gary, Councilmember
Laureen Turner, Councilmember
Bob Woerner, Councilmember

Regular City Council meetings are broadcast live on Channel 29 and videotaped for local television and for replay. For a schedule of City Council meeting replay airtimes or to access videos of previous meetings, log onto www.tri-valleytv.org. City Council meetings are also streamed live on the web at www.tri-valleytv.org/live-tv29.html.



HOW TO PARTICIPATE IN YOUR CITY COUNCIL MEETING

You can participate in the meeting in a number of ways:

Speaker Cards - If you wish to address the Council, you must complete a speaker card for each item about which you want to speak. The speaker card box is located in the Council Chambers lobby, on the table directly below the staff reports. Place your speaker card in this box behind the tab that corresponds to the agenda item number. Staff will collect the cards for each item immediately before the item is to be considered and gives the speaker cards to the Mayor. The Mayor will call speakers to the public lectern. No cards will be accepted once the presentation on that item has commenced.

Citizens Forum is an opportunity for the public to speak regarding items not listed on the agenda. Speakers are limited to a maximum of three minutes per person. The Mayor may reduce the amount of time based on the number of persons wishing to speak. You should be aware that the City Council is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the City Council may place it on a future agenda or direct staff to work with you and/or report to the City Council on the issue.

Public Hearings - The topic of the hearing is typically summarized by staff, followed by questions from the City Council and a presentation by the applicant. The Mayor will then open the hearing to the public and offer an opportunity for public comments. You may take a maximum of three minutes to make your comments.

Other Agenda Items are also open for public input including *Consent Calendar* or *Matters for Consideration* items. These comments are also subject to the three minute limit.

Written Materials may be submitted by the public. If you wish your materials to be sent to the City Council prior to the City Council meeting, they must be submitted to the City Clerk's Office no later than noon on the Tuesday prior to the Monday meeting. Those items will be copied and sent to the City Council with the agenda packet. Materials submitted after noon on Tuesday will be copied and given to the City Council the night of the meeting; however, it is unlikely that the City Council will be able to read the materials before the start of the meeting. Therefore, it is suggested that you give a verbal summary of your materials at the meeting.

The **City Council Agenda and Agenda Reports** are prepared by City staff and are available for public review on the Thursday evening prior to the City Council meeting in the Civic Center Library, 1188 South Livermore Avenue, Livermore, and at the City Clerk's Office, 1052 South Livermore Avenue, Livermore. Copies may be obtained from the Clerk's Office and in the City Council Chambers lobby prior to the meeting. The Agenda is also available on the City's website, <http://cityoflivermore.net>.

Under Government Code §54957.5, any **supplemental material** distributed to the members of the City Council after the posting of this agenda will be available for public review in the City Clerk's Office, 1052 South Livermore Avenue, Livermore, and on the City's web site <http://cityoflivermore.net>.

If supplemental materials are made available to the members of the City Council at the meeting, a copy will be available for public review at the Council Chambers, 3575 Pacific Avenue, Livermore.

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (CODIFIED AT 42 UNITED STATES CODE SECTION 12101 AND 28 CODE OF FEDERAL REGULATIONS PART 35), AND SECTION 504 OF THE REHABILITATION ACT OF 1973, THE CITY OF LIVERMORE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, ANCESTRY, SEX, DISABILITY, AGE OR SEXUAL ORIENTATION IN THE PROVISION OF ANY SERVICES, PROGRAMS, OR ACTIVITIES. TO ARRANGE AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PUBLIC MEETING, PLEASE CALL (925) 960-4586/4582 (VOICE) OR (925) 960-4104 (TDD) AT LEAST 72 HOURS IN ADVANCE OF THE MEETING.



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JANUARY 23, 2012

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**COUNCIL CHAMBERS
3575 PACIFIC AVENUE
LIVERMORE, CA 94550**

CLOSED SESSION

CALL TO ORDER

6:00 PM

Roll Call

Councilmember Stewart Gary
Councilmember Laureen Turner
Councilmember Bob Woerner
Vice Mayor Doug Horner
Mayor John Marchand

**OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE CITY COUNCIL
REGARDING CLOSED SESSION ITEMS**

ADJOURN TO CLOSED SESSION

1. Litigation/Conference with Legal Counsel. To meet with the City Attorney regarding existing litigation pursuant to Government Code section 54956.9(a). Discussion in open session would prejudice the position of the City in litigation. (Three cases)
 - a. City of Industry and City of Livermore v. City of Fillmore; MTS Consulting, LLC; Owens & Minor, Inc.; Inspired Development, LLC, Los Angeles County Superior Court Case No. BC411865.

- b. City of Fillmore v. California State Board of Equalization; City of Industry and City of Livermore v. City of Fillmore and California State Board of Equalization. Los Angeles County Superior Court Case No. BX120799.
 - c. California State Board of Equalization Appeal. Account No. SRZ OHB 097-955387, Appeals Case ID: 468939. Taxpayer: Owens & Minor Distribution.
2. Initiation of Litigation. To meet with the City Attorney pursuant to Government Code section 54956.9(c) to discuss whether to initiate litigation. (One case)

Note: This Closed Session may be continued to the end of the Regular Meeting.

REGULAR MEETING

1. CALL TO ORDER 7:00 PM

- 1.01 Roll Call
 - Councilmember/Agencymember Stewart Gary
 - Councilmember/Agencymember Laureen Turner
 - Councilmember/Agencymember Bob Woerner
 - Vice Mayor/Vice Chairperson Doug Horner
 - Mayor/Chairperson John Marchand

1.02 Pledge of Allegiance

1.03 Report of Action Taken in Closed Session

2. PROCLAMATIONS AND PRESENTATIONS

- 2.01 Presentation of the "Savings by Design" rebate check from Pacific Gas and Electric, in the amount of \$12,211, for energy-saving design features incorporated into the recently completed Water Reclamation Plant Laboratory Building. [DOCUMENT](#)

3. CITIZENS FORUM

- *In conformance with the Brown Act, no City Council/Redevelopment Agency action can occur on items presented during Citizens Forum.*
- *Please complete a speaker card. When the Mayor calls your name, walk to the lectern to address the City Council/Redevelopment Agency.*
- *Speakers are limited to a maximum of three minutes per person. The Mayor may reduce the amount of time based on the number of persons wishing to speak.*

- *Citizens Forum will conclude after 30 minutes; however, if there are additional speakers, Citizens Forum will reconvene at 9:30 pm, or following the Public Hearings, whichever occurs first.*

4. CONSENT CALENDAR

Consent Calendar items are considered routine and are acted upon by the City Council/Redevelopment Agency with a single action. Members of the audience wishing to provide public input must complete a speaker card.

- 4.01 Redevelopment Agency resolution approving an amendment to the Redevelopment Agency's Enforceable Obligation Payment Schedule. [DOCUMENT](#)
- 4.02 Resolution authorizing the execution of a full settlement and release agreement with Dennis E. Baca dba Baca Properties regarding landscape restoration and the bioswale system at 1 and 51 East Airway Boulevard that were impacted by the Isabel Avenue/I-580 Interchange Project. [DOCUMENT](#)
- 4.03 Resolution authorizing the appropriation and expenditure of the California Office of Traffic Safety Sobriety Checkpoint Mini-Grant Program Grant Award in the amount of \$26,400. [DOCUMENT](#)
- 4.04 Resolution authorizing the appropriation and expenditure of the California Office of Traffic Safety Motorcycle Safety Grant Award in the amount of \$81,600. [DOCUMENT](#)

5. PUBLIC HEARINGS – None.

6. MATTERS FOR CONSIDERATION

- 6.01 Discussion and direction regarding City Council appointments to Intergovernmental Agencies. [DOCUMENT](#)
- 6.02 Presentation regarding the Eastern Alameda County 2011 Human Services Needs Assessment Findings Report. [DOCUMENT](#)

Recommendation: This report is for information only; no action is required.

- 6.03 Discussion and direction regarding pending State or Federal legislation. [DOCUMENT](#)

Note: Bills affecting local government operations may be discussed if they were introduced or amended after posting of the Agenda.

7. **COUNCIL COMMITTEE REPORTS AND MATTERS INITIATED BY CITY MANAGER, CITY ATTORNEY, STAFF, AND COUNCIL MEMBERS**

7.01 Council Committee Reports and Matters Initiated by City Manager, City Attorney, Staff, and Councilmembers. [DOCUMENT](#)

8. **ADJOURNMENT** – To a regular City Council meeting on February 13, 2012 at 7:00 pm, Council Chambers, 3575 Pacific Avenue, Livermore.